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Customer Number

Patent  
Case No.: 58889US002

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: BECHTEL, JOSEPH R.

Application No.: 10/644460

Confirmation No.: 5943

Filed: August 21, 2003

Title: CENTRALIZED MANAGEMENT OF PACKAGING DATA HAVING MODULAR  
REMOTE DEVICE CONTROL ARCHITECTURE

**INFORMATION DISCLOSURE STATEMENT**

|  |  |
|--|--|
| Mail Stop: Amendment<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]</b><br>I hereby certify that this correspondence is being:<br><input type="checkbox"/> transmitted to United States Patent and Trademark Office on the date shown below<br>via the Office electronic filing system.<br><br><i>Phyllis J. Bechtel</i><br>Date <u>April 30, 2007</u> Signed by: Phyllis J. Bechtel |
|--|--|

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

This Information Disclosure Statement is being filed within three months of the filing date of the application, or within three months of entry into the national stage, or before the mailing of a first Office Action on the merits.

Fees

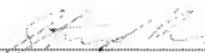
- It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.
- The fee required under 37 CFR § 1.17(p) will be paid at the time of EFS-Web submission. In the event fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under 37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
- Please charge the fee provided in 37 CFR § 1.17(p) to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

**Copies of Documents**

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Respectfully submitted,

Apr 12, 2007  
Date

By: 

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Facsimile No.: 651-736-3833

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/644460          |
| Filing Date          | August 21, 2003    |
| First Named Inventor | Bechtel, Joseph R. |
| Confirmation Number  | 5943               |
| Attorney Case Number | 58889US002         |

## U.S. Patent Documents

| Exam.<br>Int.* | Cite<br>No.   | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|----------------|---------------|----------------------------------|--------------------------------|--|--|
|                |               | Doc. Number-(Kind Code if Known) |                                |  |  |
| A1             | US- 5,450,541 |                                  | 09/12/1995                     | Rourke et al.                                      |  |
| A2             | US- 6,005,945 |                                  | 12/21/1999                     | Whitehouse   |  |
| A3             | US-           |                                  |                                |  |  |
| A4             | US-           |                                  |                                |  |  |
| A5             | US-           |                                  |                                |  |  |
| A6             | US-           |                                  |                                |  |  |
| A7             | US-           |                                  |                                |  |  |
| A8             | US-           |                                  |                                |  |  |
| A9             | US-           |                                  |                                |  |  |
| A10            | US-           |                                  |                                |  |  |
| A11            | US-           |                                  |                                |  |  |
| A12            | US-           |                                  |                                |  |  |

## Foreign Patent Documents

| Exam.<br>Int.* | Cite<br>No. | Foreign Patent Document | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines<br>Where Relevant Passages or Relevant<br>Figures Appear | Translation<br>(Check if yes) |
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| B1             |             |                         |                                |  |  |                               |
| B2             |             |                         |                                |  |  |                               |
| B3             |             |                         |                                |  |  |                               |
| B4             |             |                         |                                |  |  |                               |
| B5             |             |                         |                                |  |  |                               |

## OTHER DOCUMENTS

|                |             |  |                               |
|----------------|-------------|--|-------------------------------|
| Exam.<br>Int.* | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
|                | C1          |  |                               |
|                | C2          |  |                               |
|                | C3          |  |                               |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.